

2018 Application
Inman FFA Chapter Scholarship

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Inman FFA Scholarship Plant Sales

Sch. #	
Amt	
Ck #	
Member	

I. APPLICANT INFORMATION

Scholarship

(Social Security Number)	(First Name)	(Last Name)	(Applicant's Phone Number)
(Home - Street Address &/or P.O. Box)	(Home City)	(Home City)	
(County of Residence)	<input type="radio"/> Male	<input type="radio"/> Female	<input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> Permanent Resident
(High School Name)	(High School - Street Address &/or PO Box)		
(High School City)	(School State)	(High School Zip Code)	(High School Phone Number)
(Applicant's E-mail Address, if available)			

A. ACADEMIC INFORMATION

Rank: This applicant's class rank is _____ in a senior class of _____ students.
 GPA: Cumulative GPA of _____ on a 4.0 scale. SAT Score _____ or ACT Score _____

B. FAMILY INFORMATION

Father/Step Father/Guardian	(First Name)	(Last Name)
Mother/Step Mother/Guardian	(First Name)	(Last Name)

II. REQUIRED FOR ALL APPLICANTS

I hereby certify that all academic information submitted on this application by the applicant is true and correct to the best of my knowledge.

High School Principal/Guidance Counselor **(Required)**: _____

"I certify that the information on this application is true & correct to the best of my knowledge as evidenced by these signatures. I understand that all information contained on this application is subject to verification and that false information will lead to disqualification."

Applicant Signature (Required)	Date:
Parent(s)/Guardian(s) Signature (Required)	Date:

III. LEADERSHIP ACTIVITIES

A. List major school-related activities (offices held, committee assignments, awards, competitions, etc.) and the level of participation for each. One entry per line, please. Do not duplicate any activities

Activity	Level of Participation (type in year)			
	Local/Chapter	Area/District	State	National
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

B. List involvement and achievements in major non-school and community activities that were helpful in making you a more involved and contributing individual to your community. (DO NOT duplicate items listed in section A above.)

One entry per line, please!

Activity	Year
1.	
2.	
3.	
4.	
5.	
6.	

IV. STUDENT STATEMENT ---

In space below, explain why the committee should select you for this award.

