

**UNIFIED SCHOOL DISTRICT NO. 448 INMAN**

**SCHOOL BOARD AGENDA**

**Monday, November 14, 2022**

**Inman High School Library – 7:00 P.M.**

- 1. Call to Order**
- 2. Approve Agenda**
- 3. Approval of Minutes**
- 4. Communications/Recognitions**
  - 4.1 Patron Comments
  - 4.2 Staff Comments
  - 4.3 Recognition
  - 4.4 Board Comments
- 5. Reports:**
- 6. Regular Consent Agenda Items:**
- 7. Old Business:**
  - 7.1 Board Priorities – Goals - Vision** (Discussion/Information/Action)
  - 7.2 Facilities** (Discussion/Information/Action)
  - 7.3 Greenhouse** (Discussion/Information/Action)
- 8. New Business**
  - 8.1 Junior High Music Trip** (Discussion/Information/Action)
- 9. Additional Agenda Items:**
- 10. Executive session**
  - 10.1 Personnel**
  - 10.2 Negotiations**
- 11. Action as a result of executive session** (Action)
  - 11.1 Resignations:**
  - 11.2 Hirings:**
  - 11.3 Staff Transfers:**
  - 11.4 Directives/Comments/Ideas:**
- 12. Adjourn** (Action)